

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT CARMEL CMI CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931369
3	SCHOOL CODE (IF APPLICABLE)	76385
4	COMPLETE ADDRESS WITH PIN CODE	ENATHU PO, ADOOR (VIA), PATHANAMTHITTA DIST. KERALA, PATHANAMTHITTA , KERALA - 691526
5	PRINCIPAL NAME	JOSEPH AYYAMKARY FR
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	mountcarmelenathu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9946252002

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Affiliation">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Trustmembers">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Trustmembers</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/NOC">www.mccmi.in/Welcome/MandatoryPublicDisclosure/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Recognition">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Buildingandsafety">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Buildingandsafety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Fireandsafety">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Fireandsafety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/DEO">www.mccmi.in/Welcome/MandatoryPublicDisclosure/DEO</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Wateranalysis">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Wateranalysis</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Feestructure">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Academiccalender">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Academiccalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/SMC">www.mccmi.in/Welcome/MandatoryPublicDisclosure/SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mccmi.in/Welcome/MandatoryPublicDisclosure/Executivecommittee">www.mccmi.in/Welcome/MandatoryPublicDisclosure/Executivecommittee</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOSEPH AYYAMKARY FR
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	4
	PRT	4
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Jackson
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ritty Thomas

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13233
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V4INoc1r1Wk">https://youtu.be/V4INoc1r1Wk</a>